

eyes, redness of the conjunctiva, appearance of red vein's upon sclerotic, as well as symptoms which mark the Pittaja type of Abhisbyanda manifest themselves in the type due to the action of the enraged and vitiated blood of the locality.

Cases of Abhishyanda, aggravated by the aforesaid causes, and not properly cared for and remedied, soon run into those of Adhimantha, (conjunctivitis) of which an excruciating pain in the eyes forms the chief characteristic. The eyes seem as if they are being thrashed and plucked out; and half of the head seems as if being hammered. These are the specific features of Adhimantha. A case of Kaphaja Adhimantha destroys the eye-sight within seven days. In a case of Rnktaja Adhimantha the sight is destroyed within five nights. In a case of Vataja Adhimantha the sight is destroyed within six nights, while in a case of Pittaja Adhiraanlha the eye-sight may be destroyed on the very day of the attack, if the regimen of diet and conduct is not properly observed. During the immature (acute) stage of Adhimantha the redness, swelling, and aching pain in the eyes continue unabated. The pricking sensation as well as irritation in the eyes remain undiminished and lachrymation is markedly profuse. During the mature (Pakki) stage, the inflammation, pain, and itching sensation in the eyes are diminished, lachrymation is arrested and the eyes are found to resume their natural colour. The disease in which the eyes are inflamed and assume the colour of

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 fruits, attended with heat, lachrymation, and an itching sensation- in their inside is called Netrapaka, which is due to Kapha, The disease in which the enraged Vayu, by taking recourse to the vessels of the weak or impaired eyes, withers them up like withered flowers, and destroys the eye-sight,, 5s called Halddhimantha, which should be regarded as incurable. The disease in which the enraged and aggravated Vayu alternately gives rise to diverse kinds of intolerable pain in the eyes about the eye-brows is called Veta-paryakya.